

FILED

May 07, 2024 01:32 PM

JORDAN Z. MARKS

SAN DIEGO COUNTY CLERK

File # 2024-000388

State Receipt # 37050720240368

SAN DIEGO COUNTY CLERK CEQA FILING COVER SHEET

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

KAUFFMAN ISOLATION VALVE REPLACEMENT

	Check Document being Filed:			
\circ	Environmental Impact Report (EIR)			
C	Mitigated Negative Declaration (MND) or Negative Declaration (ND)			
0	Notice of Exemption (NOE)			
C	Other (Please fill in type):			

FILED IN THE OFFICE OF THE SAN DIEGO				
COUNTY CLERK ON May 7, 2024				
Posted May 7, 2024 Removed				
Returned to agency on				
DEPUTY				

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

San Diego County

Transaction #: Receipt #:

7780473 2024161419



JORDAN Z. MARKS

Assessor/Recorder/County Clerk 1600 Pacific Highway Suite 260

P. O. Box 121750, San Diego, CA 92112-1750 Tel. (619) 237-0502 Fax (619) 557-4155

www.sdarcc.gov

Cashier Date:

05/07/2024

Cashier Location: SD

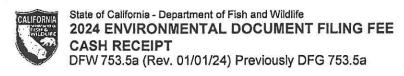
Print Date:

05/07/2024 1:33 pm

Payment Summary

Total Fees:	\$50.00	
Total Payments	\$50.00	
Balance:	\$0.00	

		(A <u></u>
Payment		
CHECK PAYMENT	#94176	\$50.00
Total Payments		\$50.00
Filing		
CEQA - NOE	FILE #: 2024-000388 Date: 05/07/2024 1:32PM	Pages: 5
	State Receipt # 37-05/07/2024-0368	
Fees:	Fish & Wildlife County Administrative Fee	\$50.00
Total Fees	Due:	\$50.00
		V
Grand Total - All [Documents:	\$50.00



	RECEIPT N	UMBER:
	37-05/07	/2024-0368
	STATE CLE	ARING HOUSE NUMBER(If applicable)
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.		
LEAD AGENCY LEAD AGENCY EMA	AIL	DATE 05/07/2024
COUNTY/STATE AGENCY OF FILING		DOCUMENT NUMBER
SAN DIEGO		37-2024-0368
PROJECT TITLE KAUFFMAN ISOLATION VALVE REPLACEMENT		
PROJECT APPLICANT NAME FALLBROOK PUBLIC UTILITY DISTRICT PROJECT APPLICATION	ANT EMAIL	PHONE NUMBER 760-728-1125
PROJECT APPLICANT ADDRESS 990 E MISSION ROAD CITY FALLBROOK	STATE CA	ZIP CODE 92028
PROJECT APPLICANT (Check appropriate box) Local Public Agency School District Other Special District	trict Stat	re Agency Private Entity
CHECK APPLICABLE FEES:		
☐ Environmental Impact Report (EIR)	\$4,051.25	\$ 0.00
☐ Mitigated/Negative Declaration (MND)/(ND)		\$ 0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,377.25	
17		
X Exempt from fee		
Notice of Exemption (attach)		
☐ CDFW No Effect Determination (attach)		
Fee previously paid (attach previously issued cash receipt copy)		100
☐ Water Right Application or Petition Fee(State Water Resources Control Board only)	\$850.00	0.00
County documentary handling fee		50.00
Other		0.00
AYMENT METHOD:		
□Cash □Credit ☑Check □ Other TOTAL RE	ECEIVED \$	50.00
AGENCY OF FILING PRINTED San Diego County Cler		
ayment Reference #: CHECK#94176		9



DISCLAIMER: By accepting this map, you agree that the Fallbrook Public Utility District assumes no liability or responsibility of any kind arising from use of this map. This map, its Data, and any calculations associated with this map is provided without warranty of any kind.

LEGEND







KAUFFMAN ISOLATION VALVE REPLACEMENT (JOB 3210)

0 155 310 620 930 Feet

Source: ESRI, SANGIS, Fallbrook Public Utility District. Projection: California State Plane NAD 83, Feet. Zone 6. Epoch 1991 35
Map Created by Todd Jester (4-12-24) X 1JOB FILES 1900 - District 13210 - Kauffman Isolation Valve Replacement CEQALKAUFFMAN_ISOLATION_VALVE_REPLACEMENT_CEQA_MAPMXQ

PRELIMINARY EXEMPTION ASSESSMENT

(Certificate of Determination When Attached to Notice of Exemption)

1.	Name or description of project:			Kauf	fman Isolation Valve Replacement
2.	Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):		From the Int Feet. USGS	tersection of F S Bonsall 7 1/	Fallen Leaf Lane and Lorelei Lane North 850 2 ' Quadrangle.
3.	Entity or person undertaking project:		A. Fallb	rook Public U	Jtility District
			B. Other	r (Private)	
			(1)	Name	
			(2)	Address	
4.	Staff Determina	tion:			
	the Lead Agency	Implementing	g the Californ	minary review of this project in accordance with ia Environmental Quality Act (CEQA)" has seessment because:	
	a. 🗌	The proposed action does not constitute a project under CEQA.			under CEQA.
	b. 🗌	The project is a Ministerial Project.			
	c. 🗌	The project is an Emergency Project.			
	d. 🗌	The project constitutes a feasibility or planning study.			udy.
	e. 🛛	The project is categori	cally exempt.		
		Applicable Exemption	Class:		alifornia Code Regulations, Sec. 15302 nt or Reconstruction, Class 2 (c).
	f. 🗆	The project is statutorily exempt.			
		Applicable Exemption	:		
	g. 🗆	The project is otherwise the following basis:	se exempt on		
	h. 🗌	The project involves a	nother public a	agency which	constitutes the Lead Agency.
		Name of Lead Agency	<i>'</i> :		

Date:	4-12-29	Staff:	JAM ()	GIS	Coordinator
					

NOTICE OF EXEMPTION

TO:	Office of Planning and Research P. O. Box 3044, Room 113 Sacramento, CA 95812-3044	FROM: Aaron Cook (Public Engineering Manager Agency) Fallbrook Public Utility District 990 E. Mission Road Fallbrook, CA 92028
	Clerk of the Board of Supervisors or County Clerk County of:	Address San Diego Clerk's Office County Administration Center 1600 Pacific Highway, Suite 260 San Diego, CA 92101
4	Desires Title	Kauffman Isolation Valve Replacement
1.	Project Title:	
2.	Project Applicant:	Fallbrook Public Utility District
3.	Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	From the Intersection of Fallen Leaf Lane and Lorelei Lane North 850 Feet. USGS Bonsall 7 1/2 ' Quadrangle.
4.	(a) Project Location - City: Unincorporated	(b) Project Location - County: San Diego
5.	Description of nature, purpose, and beneficiaries of Project:	The purpose of the project is to replace existing Isolation Valve in Graded Dirt Right of Way. The beneficiaries of the project are the customers of the Fallbrook Public Utility District in the form of more reliable water delivery.
6.	Name of Public Agency approving project:	Fallbrook Public Utility District
7.	Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	Fallbrook Public Utility District
8.	Exempt status: (check one)	
	(a) Ministerial project.	(Pub. Res. Code § 21080(b)(1); State CEQA Guidelines §

Notice of Exemption FORM "B"

15268)

	(b)		Not a project.		
	(c)		Emergency Project.	(Pub. Res. Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))	
	(d)	\boxtimes	Categorical Exemption. State type and section number:	Title 14, California Code Regulations, Sec. 15302 Replacement or Reconstruction, Class 2 (c).	
	(e)		Declared Emergency.	(Pub. Res. Code § 21080(b)(3); State CEQA Guidelines § 15269(a))	
	(f)		Statutory Exemption. State Code section number:		
	(g)		Other. Explanation:		
9.	Reason	why proje	ect was exempt:	This Project qualifies for a Categorical exemption under CEQA Guidelines Title 14, California Code Regulations, Section 15302, Class 2(c) because the Replacement or reconstruction of existing utility systems and/or facilities involves negligible or no expansion of capacity.	
10.	Lead Agency Contact Person: Aaron Cook, Engineering Manager				
	Telephone:			(760) 728-1125	
11.	If filed by applicant: Attach Preliminary Exemption Assessment (Form "A") before filing.				
12.	Has a Notice of Exemption been filed by the public agency approving the project? Yes ☐ No ☒				
13.	Was a p	ublic hear	ing held by the Lead Agency to co	onsider the exemption? Yes \(\subseteq \text{No } \otimes \)	
	If yes, the date of the public hearing was:				
Signature:					
	ngned by	Lead Age	sncy Signed by Appli	cant	
Date Re	eceived fo	or Filing:			
(Clerk S	Stamp He	re)			

Authority cited: Sections 21083 and 21110, Public Resources Code. Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Notice of Exemption FORM "B"