



State of California - Department of Fish and Wildlife
2021 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 01/01/21) Previously DFG 753.5a

RECEIPT NUMBER: 37-06/29/2021-0455
STATE CLEARING HOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY FALLBROOK PUBLIC UTILITY DISTRICT	LEAD AGENCY EMAIL	DATE 06/29/2021
COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 37-2021-0455	

PROJECT TITLE
 2020 URBAN WATER MANAGEMENT PLAN ("UWMP"); WATER SHORTAGE CONTINGENCY PLAN ("WSCP"); ADDENDUM TO
 2015 UWMP ("ADDENDUM") (COLLECTIVELY, "PROJECT")

PROJECT APPLICANT NAME FALLBROOK PUBLIC UTILITY DISTRICT	PROJECT APPLICANT EMAIL	PHONE NUMBER 760-728-1125
PROJECT APPLICANT ADDRESS 990 E. MISSION ROAD	CITY FALLBROOK	STATE CA
		ZIP CODE 92028

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,445.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,480.25	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,171.25	\$	0.00

Exempt from fee

Notice of Exemption (attach)
 CDFW No Effect Determination (attach)

Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00

PAYMENT METHOD

Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, MONICA MORALES, Deputy
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Payment Reference #:



**SAN DIEGO COUNTY CLERK
CEQA FILING COVER SHEET**

FILED
Jun 29, 2021 11:45 AM
Ernest J. Dronenburg, Jr.
SAN DIEGO COUNTY CLERK
File # 2021-000526
State Receipt # 37062920210455

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

2020 URBAN WATER MANAGEMENT PLAN ("UWMP"); WATER SHORTAGE CONTINGENCY PLAN ("WSCP"); ADDENDUM TO 2015 UWMP ("ADDENDUM") (COLLECTIVELY, "PROJECT")

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

**FILED IN THE OFFICE OF THE SAN DIEGO
COUNTY CLERK ON** June 29, 2021
Posted June 29, 2021 **Removed** _____
Returned to agency on _____
DEPUTY _____

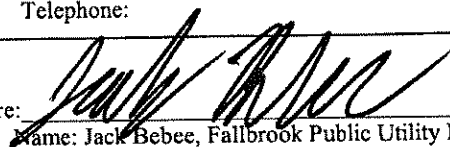
Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

NOTICE OF EXEMPTION

TO: Office of Planning and Research P. O. Box 3044 Sacramento, CA 95812-3044 [Submitted via OPR's "CEQA Submit Database"]	FROM Jack Bebee LEAD General Manager AGENCY: Fallbrook Public Utility District 990 E. Mission Road Fallbrook, CA 92028
San Diego Clerk's Office County Administration Center 1600 Pacific Highway, Suite 260 San Diego, CA 92101	

1. Project Title:	2020 Urban Water Management Plan ("UWMP"); Water Shortage Contingency Plan ("WSCP"); Addendum to 2015 UWMP ("Addendum") (collectively, "Project")
2. Project Applicant:	Fallbrook Public Utility District (the "District") 990 E. Mission Road Fallbrook, CA 92028 (760) 728-1125
3. Project Location:	Fallbrook, California. (See attached map showing the District's Service Area)
4. (a) Project Location -- City: Unincorporated	(b) Project Location -- County: San Diego
5. Description of nature, purpose, and beneficiaries of Project:	On June 28 th 2021, the District's Board of Directors approved the Project, which is comprised of the UWMP, WSCP, and Addendum. The 2020 UWMP is a short and long term water supply planning document. The WSCP provides a roadmap for how to proceed in cases of water shortages.
6. Name of Public Agency approving project / Lead Agency:	Fallbrook Public Utility District
7. Name of Person or Agency carrying out project:	Fallbrook Public Utility District
8. Exempt status:	
Statutory Exemption. State Code section number:	California Water Code § 10652
9. Reason why project was exempt:	The Project is <u>statutorily exempt</u> from CEQA pursuant to California Water Code § 10652 because CEQA does not apply to the preparation and adoption of an urban water management plan and water shortage contingency plan or to the implementation of the actions taken pursuant to such plans. Because this Project is comprised of the adoption of the Agency's 2020 urban water management plan, water shortage contingency plan, and addendum to the 2015 urban water management plan and involves their implementation, the Project is statutorily exempt from CEQA under California Water Code § 10652.

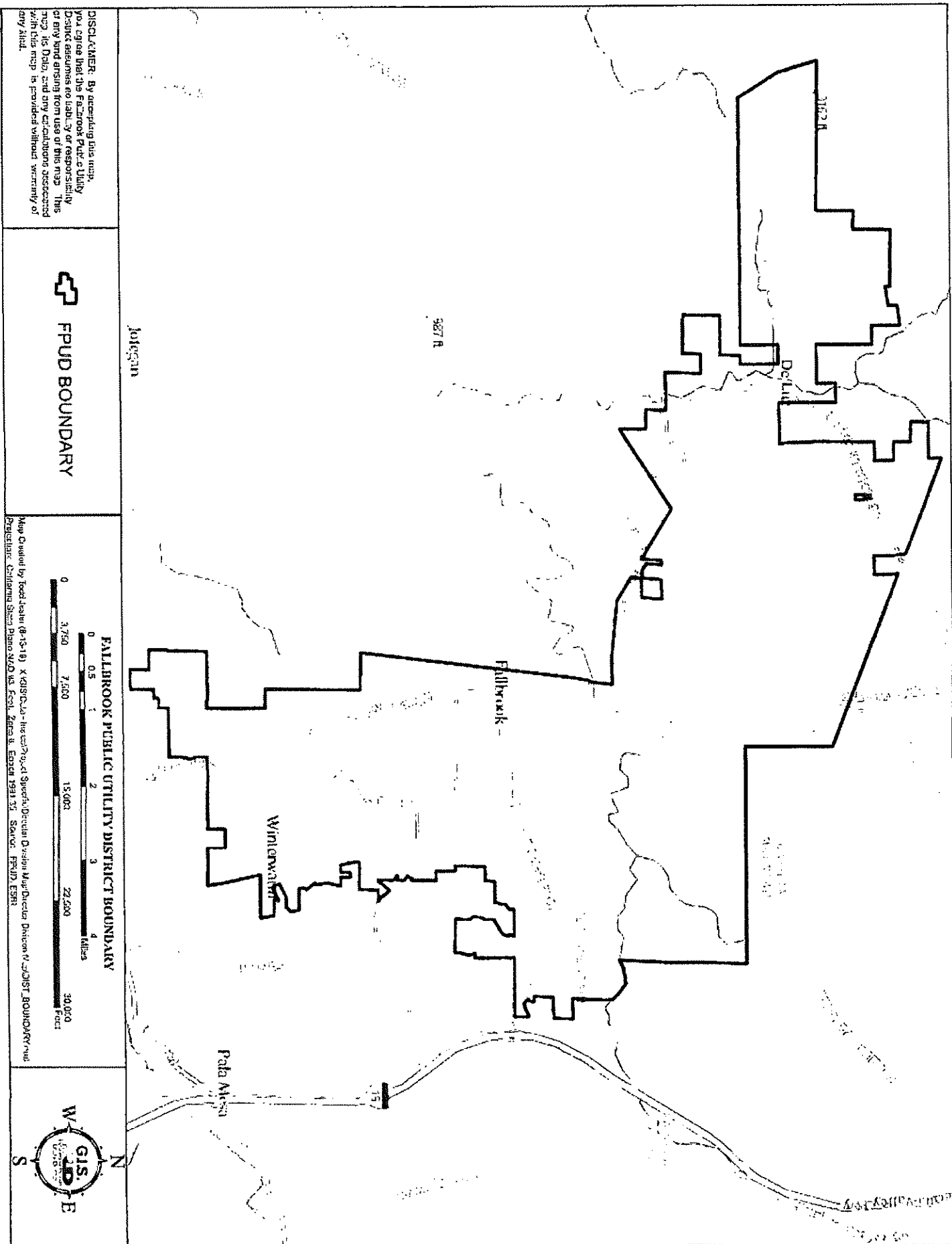
10. Contact Person:	Jack Bebee, General Manager
Telephone:	(760) 728-1125

Signature: 
Name: Jack Bebee, Fallbrook Public Utility District, General Manager

Date: 6/29/2021

Date Received for Filing: _____

(Clerk Stamp Here)



DISCLAIMER: By accepting this map, you agree that the Fallbrook Public Utility District assumes no liability or responsibility of any kind arising from use of this map. This map, its data, and any calculations associated with this map is provided without warranty of any kind.

 **FPUD BOUNDARY**

FALLBROOK PUBLIC UTILITY DISTRICT BOUNDARY

0 0.5 1 2 3 4 Miles

0 3,750 7,500 15,000 22,500 30,000 Feet

Map Created by: Road Layer (8-15-18) X:\GISData\arcwork\Special\District\Boundary\Map\District_Boundary.mxd
 Projected: California State Plane NAD 83, Foot, Zone 8, Eastern 1983 50 Standard: EPSG:5083





San Diego County



Transaction #: 5682910
Receipt #: 2021401761

Ernest J. Dronenburg, Jr.
Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.com

Cashier Date: 06/29/2021
Cashier Location: SD

Print Date: 06/29/2021 11:46 am

Payment Summary

Total Fees	\$50.00
Total Payments	\$50.00
Balance:	\$0.00

Payment

CASH PAYMENT \$50.00

Total Payments \$50.00

Filing

CEQA - NOE FILE #: 2021-000526 Date: 06/29/2021 11:45AM Pages: 4

State Receipt # 37-06/29/2021-0455

Fees: Fish & Wildlife County Administrative Fee \$50.00

Total Fees Due: \$50.00

Grand Total - All Documents: \$50.00