



State of California - Department of Fish and Wildlife
2026 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
 DFW 753.5a (Rev. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER: 37-06/17/2026-0540
STATE CLEARING HOUSE NUMBER (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY FALLBROOK PUBLIC UTILITY DISTRICT	LEAD AGENCY EMAIL	DATE 06/17/2026
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COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 37-2026-0540
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PROJECT TITLE
8 MG CHLORINATION STATION (JOB 3239)

PROJECT APPLICANT NAME FALLBROOK PUBLIC UTILITY DISTRICT	PROJECT APPLICANT EMAIL	PHONE NUMBER 760-728-1125
PROJECT APPLICANT ADDRESS 990 EAST MISSION ROAD	CITY FALLBROOK	STATE CA
		ZIP CODE 92028

PROJECT APPLICANT (Check appropriate box)

Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,227.50	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$3,043.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$	0.00

- Exempt from fee
 Notice of Exemption (attach)
 CDFW No Effect Determination (attach)
 Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00

PAYMENT METHOD

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X <i>S. Hood</i>	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, TIFFANI HOOD, Deputy
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Payment Reference #: CHECK # 100053



SAN DIEGO COUNTY CLERK
CEQA FILING COVER SHEET

FILED
Jun 17, 2026 04:13 PM
JORDAN Z. MARKS
SAN DIEGO COUNTY CLERK
File # 2026-000584
State Receipt # 37061720260540

THIS SPACE FOR CLERK'S USE ONLY

TYPE OR PRINT CLEARLY

Project Title

8 MG CHLORINATION STATION (JOB 3239)

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

Posted: 6/17/26

Filed by: TIFFANI HOOD

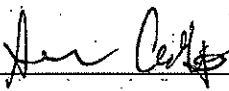
Deputy County Clerk

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

NOTICE OF EXEMPTION

TO: <input type="checkbox"/> Office of Planning and Research P. O. Box 3044, Room 113 Sacramento, CA 95812-3044	FROM: Aaron Cook (Public Engineering Manager Agency) Fallbrook Public Utility District 990 E. Mission Road Fallbrook, CA 92028
<input checked="" type="checkbox"/> Clerk of the Board of Supervisors or County Clerk County of:	Address San Diego Clerk's Office County Administration Center 1600 Pacific Highway, Suite 260 San Diego, CA 92101
1. Project Title:	8 MG Chlorination Station (Job 3239)
2. Project Applicant:	Fallbrook Public Utility District 990 East Mission Road Fallbrook, CA 92028 Contact: Aaron Cook, Engineering Manager Telephone: (760) 728-1125
3. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	See attached sheet.
4. (a) Project Location – City: Unincorporated	(b) Project Location – County: San Diego
5. Description of nature, purpose, and beneficiaries of Project:	The purpose of the project is to add chlorination booster equipment in a previously disturbed area for the existing 8 Million Gallon (MG) Tank. (Chlorination Station Location) 1,725 Feet East of the Intersection of Green Valley Rd and Donnil Ln. then continuing South 820 Feet of Donnil Ln. This project falls within USGS Fallbrook 7 ½ Quadrangle. The beneficiaries of the project are the customers of the Fallbrook Public Utility District in the form of more reliable Water service
6. Name of Public Agency approving project:	Fallbrook Public Utility District

7. Name of Person or Agency undertaking the project, including any person undertaking an activity that receives financial assistance from the Public Agency as part of the activity or the person receiving a lease, permit, license, certificate, or other entitlement of use from the Public Agency as part of the activity:	Fallbrook Public Utility District
8. Exempt status: (check one)	
(a) <input type="checkbox"/> Ministerial project.	(Pub. Res. Code § 21080(b)(1); State CEQA Guidelines § 15268)
(b) <input type="checkbox"/> Not a project.	
(c) <input type="checkbox"/> Emergency Project.	(Pub. Res. Code § 21080(b)(4); State CEQA Guidelines § 15269(b),(c))
(d) <input checked="" type="checkbox"/> Categorical Exemption. State type and section number:	Title 14, California Code Regulations, Sec. 15302 Replacement or Reconstruction, Class 2 (c).
(e) <input type="checkbox"/> Declared Emergency.	(Pub. Res. Code § 21080(b)(3); State CEQA Guidelines § 15269(a))
(f) <input type="checkbox"/> Statutory Exemption. State Code section number:	
(g) <input type="checkbox"/> Other. Explanation:	
9. Reason why project was exempt:	This Project qualifies for a Categorical exemption under CEQA Guidelines Title 14, California Code Regulations, Section 15302, Class 2(c) because the Replacement or reconstruction of existing utility systems and/or facilities involves negligible or no expansion of capacity.
10. Lead Agency Contact Person:	Aaron Cook, Engineering Manager
Telephone:	(760) 728-1125
11. If filed by applicant: Attach Preliminary Exemption Assessment (Form "A") before filing.	
12. Has a Notice of Exemption been filed by the public agency approving the project? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
13. Was a public hearing held by the Lead Agency to consider the exemption? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, the date of the public hearing was: _____	

Signature:  Date: 6/8/2026 Title: Engineering Manager

Signed by Lead Agency Signed by Applicant

Date Received for Filing: _____

(Clerk Stamp Here)

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

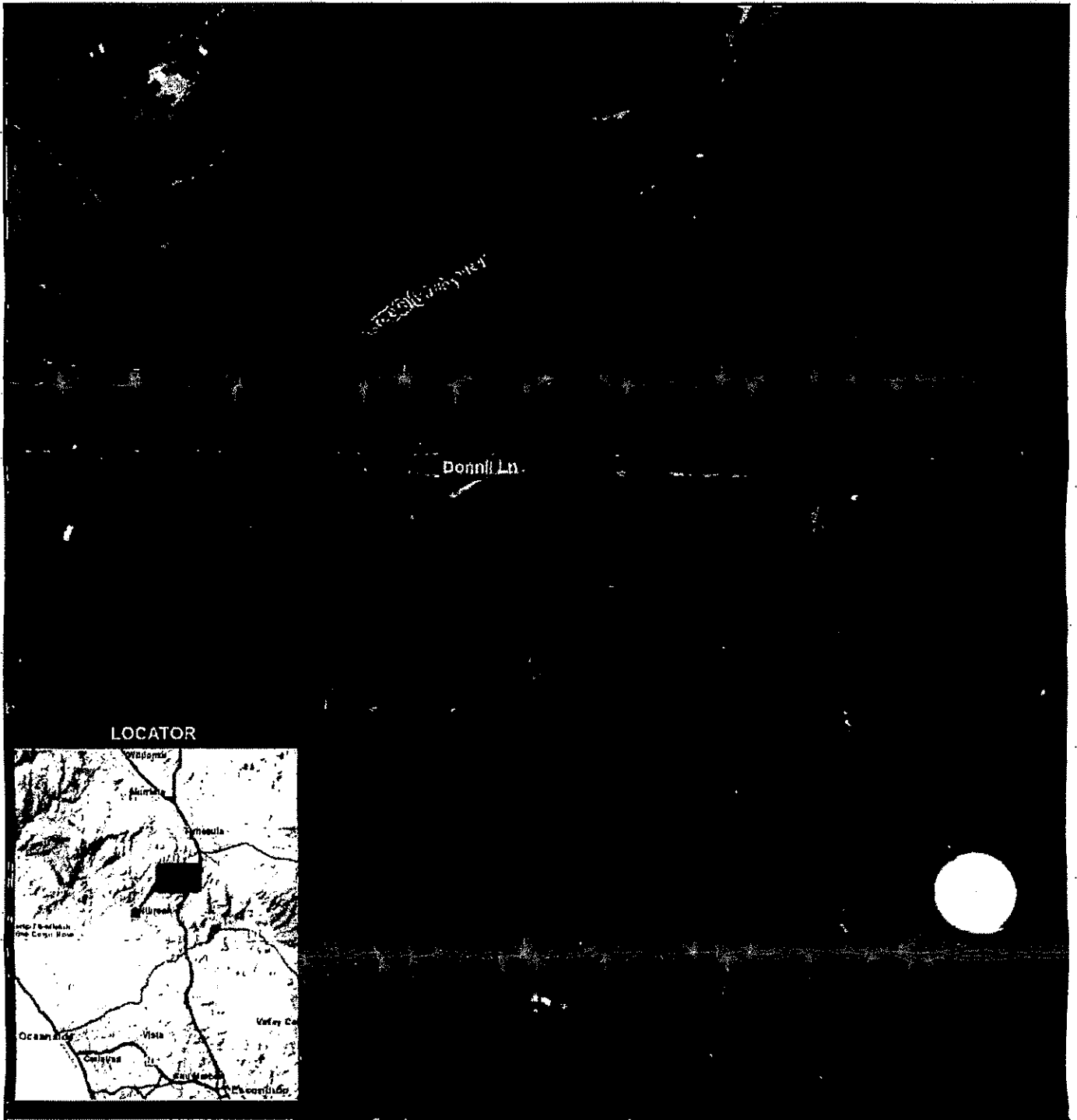
PRELIMINARY EXEMPTION ASSESSMENT

(Certificate of Determination
When Attached to Notice of Exemption)

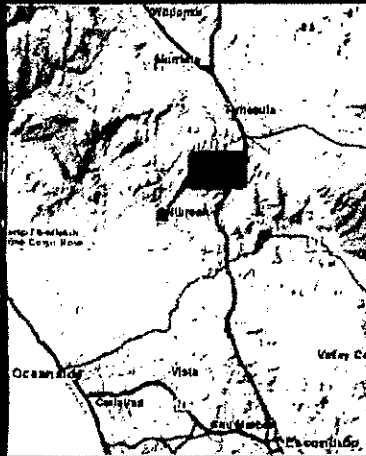
1. Name or description of project:	8 MG Chlorination Station (Job 3239)	
2. Project Location – Identify street address and cross streets or attach a map showing project site (preferably a USGS 15' or 7 1/2' topographical map identified by quadrangle name):	(Chlorination Station) 1,725 Feet East of the Intersection of Green Valley Rd and Donnil Ln. then continuing South 820 Feet of Donnil Ln. This project falls within USGS Fallbrook 7 1/2 Quadrangle.	
3. Entity or person undertaking project:	A. Fallbrook Public Utility District	
	B. Other (Private)	
	(1) Name	
	(2) Address	
4. Staff Determination:	<p>The Lead Agency's Staff, having undertaken and completed a preliminary review of this project in accordance with the Lead Agency's "Local Guidelines for Implementing the California Environmental Quality Act (CEQA)" has concluded that this project does not require further environmental assessment because:</p>	
a. <input type="checkbox"/>	The proposed action does not constitute a project under CEQA.	
b. <input type="checkbox"/>	The project is a Ministerial Project.	
c. <input type="checkbox"/>	The project is an Emergency Project.	
d. <input type="checkbox"/>	The project constitutes a feasibility or planning study.	
e. <input checked="" type="checkbox"/>	The project is categorically exempt.	
	Applicable Exemption Class:	Title 14, California Code Regulations, Sec. 15302 Replacement or Reconstruction, Class 2 (c).
f. <input type="checkbox"/>	The project is statutorily exempt.	
	Applicable Exemption:	
g. <input type="checkbox"/>	The project is otherwise exempt on the following basis:	
h. <input type="checkbox"/>	The project involves another public agency which constitutes the Lead Agency.	
	Name of Lead Agency:	

Date: 6/8/2026

Staff: *Sen Cliff*
Eng Manager



LOCATOR



DISCLAIMER: By accepting this map, you agree that the Fallbrook Public Utility District assumes no liability or responsibility of any kind arising from use of this map. This map, its Data, and any calculations associated with this map is provided without warranty of any kind.

LEGEND

 PROJECT LOCATION.



8 MG Chlorination Station (Job 3239)



Source: ESRI, SANGIS, Fallbrook Public Utility District. Projection: California State Plane NAD 83, Feet, Zone 6. Epoch 1981.35
 Map Created by Todd Jeslar (9-19-22)X:\GIS FILES\3239 - Donni Ln Station Replacement\Documents\CEQA\AWTHORNE_LS_MAP_01_MAP.AXD



San Diego County



Transaction #: 9086096
Receipt #: 2026235036

JORDAN Z. MARKS
Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.gov

Cashier Date: 06/17/2026
Cashier Location: SD

Print Date: 06/17/2026 4:14 pm

Payment Summary

Total Fees	\$50.00
Total Payments	\$50.00
Balance:	\$0.00

Payment

CHECK PAYMENT #100053 \$50.00

Total Payments \$50.00

Filing

CEQA - NOE FILE #: 2026-000584 Date: 06/17/2026 4:13PM Pages: 5

State Receipt # 37-06/17/2026-0540

Fees: Fish & Wildlife County Administrative Fee \$50.00

Total Fees Due: \$50.00

Grand Total - All Documents: \$50.00